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| 1 | John D. Cline (State Bar No. 237759) cline@johndclinelaw.com | | | |
| 2 | LAW OFFICE OF JOHN D. CLINE 600 Stewart Street, Suite 400 | | | |
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| 4 | Telephone: (360) 320-6435 | | | |
| 5 | Attorney for David Miller | | | |
| 6 | K.C. Maxwell (State Bar No. 214701) | | | |
| 7 | kcm@kcmaxlaw.com MAXWELL LAW PC | | | |
| 8 | 23 Geary Street, Suite 600 San Francisco, CA 94108 | | | |
| 9 | Telephone: (415) 494-8887 Facsimile: (415) 749-1694 | | | |
| 10 | Attorney for Minnesota Independent Cooperativ | 70 | | |
| 11 | Inc. | , C, | | |
| | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION | | | |
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| 15 | UNITED STATES OF AMERICA, | Case No. 15-cr-00234-CRB Case No. 16-cr-0225-CRB | | |
| 16 | Plaintiff, | | | |
| 17 | VS. | The Hon. Charles R. Breyer | | |
| 18 | | STIPULATION AND [PROPOSED] | | |
| 19 | | ORDER RE: DEFENDANTS' POST-TRIAL MOTIONS | | |
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| 1 | Defendants David Miller and Minnesota Independent Cooperative, Inc., as well as the | | |
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| 2 | United States of America, by and through their respective counsel indicated below, hereby stipulate | | |
| 3 | and agree that the briefing schedule for defendants' post-trial motions under Fed. R. Crim. P. 29 and | | |
| 4 | 33 should be as follows: | | |
| 5 | March 1, 2023: Deadline for defendants to file motions under Fed. R. Crim. P. 29 and | | |
| 6 | 33; | | |
| 7 | March 22, 2023: Government's opposition to defendants' motions due; | | |
| 8 | March 29, 2023: Defendants' replies due. | | |
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| 0 | IT IS SO STIPULATED. | | |
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| 2 | Dated: January 31, 2023 Respectfully submitted, | | |
| 3 | MAXWELL LAW PC | | |
| 4 | | | |
| 5 | By:/s/ | | |
| 6 | K.C. Maxwell | | |
| 7 | Attorney for Defendant MINNESOTA INDEPENDENT COOPERATIVE, | | |
| 8 | INC. | | |
| 9 | | | |
| 20 | LAW OFFICE OF JOHN D. CLINE | | |
| 21 | /s/ | | |
| 22 | John D. Cline | | |
| 23 | Attorney for Defendant DAVID MILLER | | |
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STIPULATION AND [PROPOSED] ORDER RE: DEFENDANTS' POST-TRIAL MOTIONS

| 1 | | UNITED STATES ATTORNEY'S OFFICE |
|----|--|--|
| 2 | /s/ Claudia A. Quiroz | |
| 3 | Claudia A. Quiroz Assistant U.S. Attorney | |
| 4 | | Attorneys for Plaintiff United States of America |
| 5 | | Office States of Afficinea |
| 6 | ATTESTATION OF FILER | |
| 7 | I attest that I have the permission of the attorneys listed above to enter a conformed signature | |
| 8 | on their behalf and to file the document. | |
| 9 | DATED: January 31, 2023 | LAW OFFICE OF JOHN D. CLINE |
| 10 | Brillib. Valladiy 51, 2025 | EAW OFFICE OF JOHN B. CERVE |
| 11 | | By: /s/ John D. Cline |
| 12 | | John D. Cline Attorney for Defendant David Miller |
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| 1 | [PROPOSED] ORDER | | |
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| 2 | Upon consideration of the parties' stipulation, the Court HEREBY ORDERS that the briefing | | |
| 3 | schedule for defendants' post-trial motions under Fed. R. Crim. P. 29 and 33 shall be as follows: | | |
| 4 | March 1, 2023: Deadline for defendants to file motions under Fed. R. Crim. P. 29 and | | |
| 5 | 33; | | |
| 6 | March 22, 2023: Government's opposition to defendants' motions due; | | |
| 7 | March 29, 2023: Defendants' replies due. | | |
| 8 | IT IS SO ORDERED. | | |
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| 10 | DATED:, 2023HON. CHARLES R. BREYER | | |
| 11 | United States District Judge | | |
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| 1 | PRO | OOF OF SERVICE |
|--------|--|---|
| 2 | I, John D. Cline, certify that on January 31, 2023, I served all parties in this matter by | |
| 3 | causing the preceding pleading to be filed | d electronically, as set forth by Local Rule 5-1. |
| 4 5 | DATED: January 31, 2023 | LAW OFFICE OF JOHN D. CLINE |
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| 8 | | By: /s/ John D. Cline John D. Cline |
| 9 | | Attorney for Defendant David Miller |
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